NEVADA FINANCIAL DISCLOSURE STATEMENT

(Attach additional sheets if necessary.)



JAN 07 2008

PERSONAL INFORMATION

					CC	MMISSION
NAME: Catherine Sue Smith		LENGTH	OF RESIDENCE		o 3 years	NETHICS
ADDRESS:		12021010101		MINIMININIMINIMIN	o years	WINDSER WINDS
P.O. Box 545				12.00元年1日 - 12.00元年1日 - 12.00元年 -		
CITY, STATE, ZIP: Wells, Nevada 89835-0545				IN DISTRICT WHE		RED TO
TELEPHONE:		E-MAIL:	RS 281A.620(1)(a	<u>))}</u>	1 years	
775–752–3197						
		A (Public				
List all public offices for which this financial disclo	sure sta	tement is requ	ired [NRS 281A.			
				ANNUAL all elected and	(no later than the	APPOINTMENT to fill unexpired term
				appointed public	10th day after the last day to	of an elected or appointed public
				officers (no later than Jan. 15	qualify as a	officer
	Elected or			each year) NRS	candidate) NRS	(within 30 days) NRS
Public Office	Appointed	Annual Compensation	Term or Date Appointed	281A.600(1)(b) 281A.610(1)(b)	281A.610(1)(a)	281A.600(1)(a)
	(E or A)		T	_	 1	, ,
City Clerk	A	42,622	8/12/97	\boxtimes	L	Ц
		\$				
		\$			П	
			L	_		- II
SECTIO	N P /	Sources of	f Incomo)			
List each source of your income (including any so			f Income)	y mombor of hi	a bayaabald	uda ia 10
years of age or older. (NRS 281A.620, Subsection 1(b))	i oc nste I	ou in Oochon A	n, or triat or an	y member of m	s HouseHolu	WHO IS TO
(3)					0-16	Household
					Self	Member
City of Wells					X	
Wells Auto Parts, Inc.						X
Wells Leasing, Inc.					X	<u> </u>
University of Nevada - Reno Bureau of Land Management						<u> </u>
Elko County School District, Wash	noe Co	unty Schoo	ol District			X
White Pine County School District	NOP	C (Real Pr	operty) ^{Cot}	tonwood Ra	nch	X
List specific location and particular use of all real	estate (other than pe	rsonal residen	ce): (1) in which	n vou or a m	nember of
your household has a legal or beneficial interest;	(2) the fa	ir market valu	e of which is \$	2,500 or more;	and (3) loca	ted in this
state or an adjacent state [NRS 281A.620, Subsection	1(c)]:					
Specific Location 631 Humboldt Avenue Wells, Nevada			Particular Use Commercial Building			
APN# 002-650-010	-,		COLUM	LOTAL DATE	~T117	
					- 1	

SECTION D (Creditors)

List each creditor to whom you or a member of your household owes \$5,000 or more [EXCEPT: (1) debt secured by

mortgage or deed of trust on real property which is not required to be listed in Section C above; and (2) of security interest in a motor vehicle for personal use was retained by seller] [NRS 281A.620, Subsection 1(d)]:	iebt fo	r which a
socially interest in a motor verifice for personal use was retained by solier [[41/6 2017.020, Subsection 1(u)].	Self	Household
Moschetti Family Trust	X	Member
Great Basin Bank		□ □
Nevada State Bank		
Small Business Administration		
Arm Tire, Inc.	- X	Х
SECTION E (Gifts)		
If you received gifts in excess of an aggregate value of \$200 from a donor during the preceding taxable year of donor and value of each gift. [EXCEPT: (1) a gift received from a person who is related to you within the consanguinity or affinity; and (2) ceremonial gifts received for a birthday, wedding, anniversary, holiday or of occasion if the donor does not have a substantial interest in your legislative, administrative, judicial or politica [NRS 281A.620, Subsection 1(e)]:	third d	degree of eremonial n]
SECTION F (Business Entities) List each business entity (i.e., organization or enterprise operated for economic gain, including a proprietorsh firm, business, trust joint venture, syndicate, corporation or association) with which you or a member of you involved as a trustee, beneficiary of a trust, director, officer, owner in whole or in part, limited or general partna a class of stock or security representing 1% or more of the total outstanding stock or securities issued by the [NRS 281A.620, Subsection 1(f)]:	ir hous er, or h	sehold is holder of
	Self	Household Member
Wells Auto Parts, Inc.	X	X
Wells Leasing, Inc.	X	X
Great Basin Bank	X	X
Humboldt Environmental and Renewable Technologies	X	X
THE INFORMATION I HAVE PROVIDED HEREIN IS ACCURATE AND COMPLETE.		
Date: 12/ /2007 Signature: All Wrl Ru Au Am 4		

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Revised 10/22/07